

THE VICTORVILLE  
**HOME & BACKYARD**  
**SHOW**

**EXHIBITOR AGREEMENT CONTRACT**  
(Non-Transferable)

**Friday, Saturday, & Sunday, June 13<sup>th</sup>, 14<sup>th</sup>, & 15<sup>th</sup>, 2008**

SPACE CONSISTS OF: 1- 10' X 10' Sp, 8' back curtains & 3' side curtains (some products require double spaces)

- ◆ Inline Booths: **\$945.00** \* Corners: **\$1090.00 (Plus Insurance)**
- ◆ 50% **Deposit required** with contract, plus **deposit** for Monday morning move out.
- ◆ Electric: YES  (110-\$45.00 ) (220-\$150.00 ) Cost **doubles** if not paid 2 weeks prior to show.
- ◆ Electric: NO  (You will be charged for electric if not initialed \_\_\_\_\_ and marked "no")
- ◆ Balance Due: **May 13, 2008**

COMPANY NAME: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_ FAX: \_\_\_\_\_

BOOTH SIZE PREFERENCE: \_\_\_\_\_ SPACE # PREFERENCE: 1<sup>st</sup> \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ 3<sup>rd</sup> \_\_\_\_\_

Ca Sellers Permit: \_\_\_\_\_ Contractors #: \_\_\_\_\_ Drivers License #: \_\_\_\_\_

- No sales of tangible property is being made or solicited  I sell on behalf of a section 6015 retailer

**LIST ALL PRODUCTS:** Exhibitors will be limited to the listed products/services with prior approval by Management. Be Specific.

**NOTE:** I hereby acknowledge, I have read and understand Home Show Consultants Rules and Regulations on both sides of this contract, which are incorporated herein and made part of this agreement and, I also acknowledge, that I have no unanswered questions concerning same. I further understand that additional fees/finest will apply if the terms and conditions set forth are not completely adhered to. By acceptance of this agreement, I expressly release Home Show Consultants from any and all liability for any damage, injury, or loss to any person or goods that arise from the rental and/or occupation of show spaces.

Authorized Signature

Title

Date

Print Your Name

Accepted by Home Show Consultants

Make Checks  
Payable to:

**Home Show Consultants**  
7900 Limonite Ave. #G-233  
Riverside, CA 92509

**ATTENTION:** By signing this credit card payment agreement you authorize Home Show Consultants to automatically charge 50% deposit on acceptance of contract. The balance for each show is due thirty (30) days prior the show starting date. If payment is not received, your credit card will automatically be charged the balance. All payments are non-refundable. If Exhibitor cancels thirty-one (31) days or more prior to the event, 50% of contract amount will be immediately due and automatically charged, if not already paid. If Exhibitor cancels within thirty (30) days of the event, the entire contract amount shall be due and automatically charged.

VISA  MC  AMEX \_\_\_\_\_ EXP. \_\_\_\_\_ V-code \_\_\_\_\_

Cardholder's Signature: \_\_\_\_\_ Price: \$ \_\_\_\_\_ Amt of Charge: \$ \_\_\_\_\_ Balance: \$ \_\_\_\_\_

HOME SHOW CONSULTANTS ◆ Fax: (951) 361-3454

For More Information call: 1-800-358-7469 or (951) 681-0644 ◆ [www.homeshowconsultants.com](http://www.homeshowconsultants.com)

**For Office Use Only:**

Sales Rep: \_\_\_\_\_ Invoice #: \_\_\_\_\_ Booth #: \_\_\_\_\_

Price: \$ \_\_\_\_\_ Ins: \$ \_\_\_\_\_ Electric: \$ \_\_\_\_\_ Total: \$ \_\_\_\_\_